

**Hillcrest High School**  
**School Site Council Agenda**  
**March 21, 2022**  
**Meeting Location: Zoom**  
**Zoom Meeting ID: 401 178 4836, Passcode: 562828**  
**Time: 2:45pm**

**I. Introductory Procedure**

1. Call to Order
2. Establishment of Quorum
3. Pledge of Allegiance
4. Welcome and Introductions

**II. Action Items**

1. Approve minutes from the regular January 31, 2022 meeting
2. Approve minutes from the special February 2, 2022 meeting
3. Approve Categorical Expenditures for LCFF – LI
  - a) \$2,743.32 LCFF-LI Budget Adjustment for increased substitute costs for previously approved teacher release days for collaboration and professional development
  - b) NTE \$2,041.53 from LCFF – LI funds for the purchase of library books
  - c) NTE \$4,000 from LCFF – LI funds for the purchase of 7 iPods and 4 iPad minis
  - d) NTE \$7,027.35 from LCFF – LI funds for the purchase and installation of window coverings for ground floor classrooms and offices
4. Approve Categorical Expenditures for LCFF – EL
  - a) NTE \$2,000 from LCFF – EL funds for the purchase of library books to support English Language Learners
  - b) NTE \$110 from LCFF – EL funds for online subscription to support ELD classes
  - c) NTE \$6,000 for books and supplies including math and science manipulatives, bilingual math posters, State seal of bi-literacy posters
  - d) NTE \$2000 from LCFF-EL funds for ELD study trip
  - e) NTE \$3000 for technology to support EL students including handheld voice translators, and software subscriptions to enhance instruction in the classroom such as Kahoot premium, and digital recorders for speaking practice
  - f) NTE \$2,280 for additional hours to provide intervention phone calls and supports to EL students before and after school

**III. Discussion/Information**

1. Budget Reports by Funding Source
2. Training Topic:
  - Local Control and Accountability Plan Input
3. School Plan for Student Achievement (SPSA)
  - Monitor student progress

- Monitor implementation of the SPSA goals/actions
- 4. [Local Control and Accountability Plan](#) Input
- 5. Reports from Parent Committees
  - English Learners Advisory Committee (ELAC)
  - Action Team for Partnership (ATP)
  - District Parent Advisory Committee (PAC)
- 6. Program Reports
  - Professional Development Opportunities (Paraprofessionals, Teachers)
  - Parent and Family Involvement Opportunities
  - Interventions
- 7. Principal's Report

#### **IV. Hearing Session/Public Comments**

*This item is placed on the agenda so that members of the audience have the opportunity to speak regarding subjects or concerns that do not appear on the agenda. The chair reserves the right to limit the speaking time to three minutes. Government Code Section 54954.2 and Education Code Section 35154.5 prohibit the council from discussion or acting upon matters not on the agenda.*

#### **V. Adjournment**

1. Agenda building for next meeting
2. The next SSC meeting is scheduled for April 25, 2022.
3. Adjournment: Action Item