# La Sierra High School

# 2021 School Accountability Report Card



# General Information about the School Accountability Report Card (SARC)

# SARC Overview

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <a href="https://www.cde.ca.gov/ta/ac/sa/">www.cde.ca.gov/ta/ac/sa/</a>

For more information about the LCFF or the LCAP, see the CDE LCFF web page at <a href="www.cde.ca.gov/fg/aa/lc/">www.cde.ca.gov/fg/aa/lc/</a>

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**



DataQuest is an online data tool located on the CDE DataQuest web page at <a href="mailto:dq.cde.ca.gov/dataquest/">dq.cde.ca.gov/dataquest/</a> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <a href="www.caschooldashboard.org/">www.caschooldashboard.org/</a> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| 2021-22 School Contact Information |                                   |  |  |
|------------------------------------|-----------------------------------|--|--|
| School Name                        | La Sierra High School             |  |  |
| Street                             | 4145 La Sierra Ave., Riverside CA |  |  |
| City, State, Zip                   | iverside, CA 92505-2938           |  |  |
| Phone Number                       | 951) 358-1725                     |  |  |
| Principal                          | r. Tania Cabeza                   |  |  |
| Email Address                      | nia.cabeza@alvordschools.org      |  |  |
| School Website                     |                                   |  |  |
| County-District-School (CDS) Code  | 33 66977 3330008                  |  |  |

| 2021-22 District Contact Information |                                 |  |
|--------------------------------------|---------------------------------|--|
| District Name                        | Alvord Unified School District  |  |
| Phone Number                         | (951) 509-5000                  |  |
| Superintendent                       | Allan J. Mucerino, Ed.D.        |  |
| Email Address                        | uperintendent@alvordschools.org |  |
| District Website Address             | www.alvordschools.org           |  |

#### 2021-22 School Overview

La Sierra High School is located in the southern region of Riverside and serves students in grades nine through twelve following a traditional calendar.

We hope that you will find this report helpful in gaining an appreciation for the many outstanding attributes of La Sierra High School. La Sierra High School is committed to celebrating the accomplishments of our students and faculty. High expectations and a sound academic program provide opportunities for students to reach their highest potential. Our exceptional staff is dedicated to increasing the individual achievement of each student. La Sierra High School is a beautiful campus rich with historical culture.

#### Vision:

La Sierra graduates will walk off the stage proud of what they've learned, proud of how they've grown, and confident in their readiness to step into the next stages of their lives. La Sierra High School will ensure all students graduate college and career ready in order to have multiple opportunities upon graduation.

#### Mission Statement:

La Sierra Eagles SOAR High With PRIDE!

The La Sierra community will prepare students to be Successful, Organized, and Achieve their goals with Resilience. Eagles will learn to be Productive and Responsible while being Inspired to be Determined and strive to Excel in life after high school. La Sierra High School's is striving to be a P.B.I.S. model school and encourages all students to be Responsible, Inspired, Self Aware, and Engaged (R.I.S.E.).

Alvord Unified School District, a dynamic learning community that embraces innovation, exists to ensure all students attain lifelong success through a system distinguished by:

- Active and inclusive partnerships
- Relationships that foster a culture of trust and integrity
- High expectations and equitable learning opportunities for all
- A mindset that promotes continuous improvement
- Multiple opportunities for exploration and creativity

# 2021-22 School Overview

- Professional development that promotes quality teaching and learning
- Access to learning experiences that promote a high quality of life

In addition, all schools strive to attain the Alvord vision that all students will realize their unlimited potential.

# **About this School**

# 2020-21 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Grade 9          | 437                |
| Grade 10         | 401                |
| Grade 11         | 394                |
| Grade 12         | 383                |
| Total Enrollment | 1,615              |

# 2020-21 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| American Indian or Alaska Native    | 0.2                         |
| Asian                               | 4                           |
| Black or African American           | 3.1                         |
| Filipino                            | 2.1                         |
| Hispanic or Latino                  | 79.8                        |
| Native Hawaiian or Pacific Islander | 0.3                         |
| Two or More Races                   | 1.5                         |
| White                               | 8.9                         |
| English Learners                    | 25                          |
| Foster Youth                        | 1.2                         |
| Homeless                            | 4                           |
| Socioeconomically Disadvantaged     | 76.5                        |
| Students with Disabilities          | 15.7                        |

# A. Conditions of Learning

# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- · Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 67.0             | 83.6              | 714.2              | 90.4                | 228366.1        | 83.1             |
| Intern Credential Holders Properly Assigned   | 2.0              | 2.5               | 4.0                | 0.5                 | 4205.9          | 1.5              |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 1.8              | 2.3               | 7.8                | 1.0                 | 11216.7         | 4.1              |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 1.3              | 1.6               | 12.7               | 1.6                 | 12115.8         | 4.4              |
| Unknown   | 7.9              | 9.9               | 51.2               | 6.5                 | 18854.3         | 6.9              |
| Total Teaching Positions  | 80.2             | 100.0             | 790.1              | 100.0               | 274759.1        | 100.0            |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# 2020-21 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 |
|---|---------|
| Permits and Waivers                                   | 0.0     |
| Misassignments  | 1.8     |
| Vacant Positions                                      | 0.0     |
| Total Teachers Without Credentials and Misassignments | 1.8     |

### 2020-21 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 |
|--|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.3     |
| Local Assignment Options                               | 0.9     |
| Total Out-of-Field Teachers                            | 1.3     |

#### 2020-21 Class Assignments

| Indicator  | 2020-21 |
|--|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 3.0     |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.0     |

#### 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

On September 16, 2021, Alvord Unified School District's Board of Education held a public hearing to comply with requirements of Education Code Section 60019. Information provided at the public hearing detailed (1) the extent to which standards-aligned textbooks and instructional materials were provided to all students, including English learners; (2) the definition of "sufficient textbooks or instructional materials" means each student has a textbook or materials, or both, to use in class and to take home and does not mean the district is required to have two sets of textbooks for each student; (3) sufficient textbooks and instructional materials were provided to each student, including English learners, in math, English language arts & English language development, history-social science, and science; (4) sufficient textbooks and instructional materials were provided to each student enrolled in foreign language and health classes; and (5) sufficient laboratory science equipment was provided for science laboratory classes offered in grades 9-12. During this hearing, the governing board determined that Alvord Unified School District provided each student with sufficient textbooks and instructional materials aligned to the California academic content standards consistent with the cycles and content of the California curriculum frameworks.

In addition, Alvord Unified School District has sufficient standards-aligned textbooks and instructional materials for all students, including English learners, enrolled in visual and performing arts classes. Developing a long-term textbook adoption plan for textbooks is in process.

School uses the governing board adopted textbooks and instructional materials as detailed in the table:

Year and month in which the data were collected

September 16, 2021

| Subject               | Textbooks and Other Instructional Materials/year of<br>Adoption   | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|-----------------------|---|---|--|
| Reading/Language Arts | 2016 Bedford, Everything's an Argument with Readings<br>2006 Bedford/St. Martin's, 50 Essays a Portable Anthology<br>2004 Bedford/St. Martin's, Making Sense: A New Rhetorical<br>Reader<br>2016 Cengage Learning, Perrines' Literature Structure,<br>Sound & Sense<br>2012 CSU, CSU Expository Reading & Writing Course,<br>Student Reader | Yes                                     | 0%   |

| I                      |  |     |    |
|------------------------|--|-----|----|
|                        | 2002 McDougal Littell, The Language of Literature<br>2012 McGraw Hill, College Writing Skills with Readings<br>2016 Scott Foresman, Literature: An Introduction to Fiction,<br>Poetry & Drama<br>English Language Development: McDougal Littell, StudySync<br>/ Adopted in 2019  |     |    |
| Mathematics            | 2017 Bedford, Calculus 2015 Cen, Intermediate Algebra 2008 Glencoe/McGraw-Hill, Mathematics with Business Applications 2005 ITP, Century 21 Accounting 2008 McDougal Littell, Algebra 1 2008 McDougal Littell, Algebra 2 2008 McDougal Littell, Geometry 2008 Pearson Prentice Hall, PreCalculus 2008 Thomson, Trigonometry 2008 W. H. Freeman, Practice of Statistics   | Yes | 0% |
| Science                | 2007 Glencoe, Glencoe Physics 2007 Glencoe/McGraw-Hill, Chemistry Matter and Change 2007 Holt, Earth Science 2007 ITP, Intro to Marine Biology 2007 McDougal Littell, Biology 2007 Pearson, Chemistry: The Central Science 2007 Pearson, Environment: The Science Behind the Stories 2007 Pearson, Physics: Principles with Applications 2007 Pearson Prentice Hall, Biology, AP Edition 2007 Pearson Prentice Hall, Essentials of Human Anatomy & Physiology 2007 Thomson, Oceanography Science Laboratory Equipment  | Yes | 0% |
| History-Social Science | 2017 Cengage Learning, American Pageant 2017 Cengage Learning, Western Civilization: Since 1300 (AP Edition) 2006 Freeman, Psychology 2005 Glencoe/McGraw-Hill, Economics: Principles and Practices 2006 Holt, Holt Sociology 2006 Holt, Rinehart and Winston, World Geography Today 2006 Houghton Mifflin, American Government: Institutions & Policies 2003 Houghton Mifflin, History of Western Society: Since 1300 2006 McGraw Hill, Economics 2005 McGraw Hill, History of the Modern World 2006 Pearson Prentice Hall, Magruder's American Government 2006 Pearson Prentice Hall, United States History - The Modern America 2006 Pearson Prentice Hall, World History: The Modern World Pearson, O'Conner: American Government: Roots & Reform 2006 Thomson, Introduction to Psychology | Yes | 0% |
| Foreign Language       | 2003 Glencoe, Bon Voyage French 1, French 2, French 3-4 2003 Glencoe, Tresors DuTemps French 3 2007 Holt, Nuevas Vistas - Curso de Introduction 2006 2003 Holt, Nuevas Vistas Dos  | Yes | 0  |

|        | 2003 Holt, Nuevas Vistas Uno 2015 Houghton Mifflin, Abriendo Puertas: Ampliando Perspectivas 2002 McDougal Littell, En Espanol 1, 2 & 3 2015 MCDougal Littell, Abriendo Puertas 2003 Prentice Hall, Abriendo paso: Gramatica 2003 Prentice Hall, Abriendo paso: Lectura 2015 Vista Higher Learning, Temas |     |    |
|--------|---|-----|----|
| Health | 2005 Glencoe, Glencoe Health  | Yes | 0% |

#### **School Facility Conditions and Planned Improvements**

La Sierra High School, built in 1969. The school has 84 permanent classrooms, 9 portables four which are temporarily being used as classrooms and one as an isolation room. The remaining portables are used for storage purposes. The site also has seven sets of restrooms, three computer labs, one science lab, one gymnasium, two staff lounges, one out door covered patio, one performing arts center, one band room, one cardio fitness center, one library/media center, two locker rooms, one multipurpose room, one family engagement center, one football field with bleachers, one swimming pool, tennis courts and one weight room. On-going campus improvements and maintenance ensure facilities are up to date and provide adequate space for students and staff.

Alvord Unified School District takes great efforts to ensure that all schools are clean, safe, and functional. To assist in this effort, the district uses a facility survey instrument developed by the State of California OPSC. Results of this survey are available in the school office or at the district. In addition, district maintenance staff makes repairs necessary to keep the school in good repair and working order. A district-wide work order process is used to ensure efficient service and to prioritize repairs.

The school is cleaned on a daily basis with two day custodians and 6 evening custodians who work with the principal to develop a cleaning schedule to maintain a clean and safe environment for all students before, during and after the instructional day. The school got an overall good rating.

\* All FIT report repairs described in the following table are completed, in progress, or planned for repair.

#### Year and month of the most recent FIT report

November 27, 2020

| System Inspected                           | Rate<br>Good | Rate<br>Fair | Rate<br>Poor | Repair Needed and Action Taken or Planned   |
|--|--------------|--------------|--------------|---|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | Χ            |              |              |   |
| Interior: Interior Surfaces                |              |              | X            | Water stained ceiling tiles (102,103,104,105,106, 302,305,307,4 01,402, 404,405,406,408,409,410, 501,504,508,509, 601,608, 709,710, 801,802,806,807,810, 907,911,916,917,919,920, audio/visual workroom,prep room,dance room,boy locker room,girl locker room,library, PE storage,staff workroom,hallway storage); Broken ceiling tiles (103,302,410,508,605, 608,802, band room,prep room,counselor office,mail room, PE storage,hallway storage); Missing ceiling tiles (105,406,staff workroom); Holes in ceiling tiles (307,401,402,403,410, 501,710,801,806,810,811,917, band room); Torn wallpaper (401,403,404,406); Carpet torn/lifting |

| School Facility Conditions and Planned                    | l Impr | ovem | ents |  |
|---|--------|------|------|--|
|   |        |      |      | (403,404,405,406,408,409,801,802,806,807,808,810,811,907,Torn ceiling tiles (407); Chipping linoleum (401); Chipping formica (307,501,men rest room,women rest room); Broken floor tile (701,709); Broken counter top (912); Broken paper display case (912,914); Soap dispenser broken (Women restroom); Missing rubber trim (Audio/visual workroom)  |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Х      |      |      | 98.5% - Unsecured items stored too high (207,601,608,801,802); plug ins  |
| Electrical  |        | X    |      | 76.67%- Light ballasts out (101A,105, 602, 701,705,708,710, 811, 904,905,909, gym, Boy locker room, staff workroom, library, PAC); Can lights out (Gym,Men & Women RR); Missing clock exposes wires (102,103,104,105,AV workroom); Light bulbs out (504,809); Cord creates trip hazard (105, 302, 306, PAC); Permanently used extension cord (106, 508); Cords loose/hanging from ceiling (701); Blocked electrical panel (PAC); Broken light diffuser (803, Boy RR); Loose light diffusers (601, Girl locker room); Hand dryer not working (Men RR); Missing electrical cover (906,911,914,920); Light cover missing (601); Daisy chained cord & surge protector (507, 509); Loose ethernet cover (509); Exterior outlet broken (305) |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains          |        | X    |      | Urinal out-of-order (Boy RR, Men RR); Urinal leak (Men RR); Urinals not draining properly (Boy locker room); Broken faucet handle (Boy RR); Toilet leaks (Boy & Girl RR, Women staff RR); Faucet/fountains leak/drip (gym lobby, security office, boy RR, PAC); Faucet/fountain flow issues (905,906, 908, gym lobby, Boy & Girl RR, Men RR); Missing sink (Boy RR); Missing faucet handle (401)   |
| Safety:<br>Fire Safety, Hazardous Materials               | X      |      |      | Stage emergency exit blocked; Door paint peeling (701); Wall paint peeling (604,709); Exterior wall paint peeling (306, 402); Railing paint peeling (406); Missing fire sprinkler cover (Boy RR); Pesticides present (907,909); Improperly stored cleaning supplies (909); Improperly stored flammable materials (1002); Plug in candle warmer (303)   |
| Structural:<br>Structural Damage, Roofs                   | Χ      |      |      | 99%- Dry rot on siding (401,403)   |
| External:   | Х      |      |      | 98.85%   |

# **School Facility Conditions and Planned Improvements**

Playground/School Grounds, Windows/ Doors/Gates/Fences

# **Overall Facility Rate**

| Exemplary | Good | Fair | Poor |  |  |
|-----------|------|------|------|--|--|
|           |      | X    |      |  |  |

#### **B. Pupil Outcomes**

#### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### **Options**

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics (grades 3-8 and 11)                    | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

# 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 378                           | NT                         | NT                          | NT                              | NT                                      |
| Female  | 182                           | NT                         | NT                          | NT                              | NT                                      |
| Male  | 196                           | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              |                               | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 20                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 11                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 297                           | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             |                               | NT                         | NT                          | NT                              | NT                                      |
| White   | 34                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | 88                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  |                               | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 18                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | 281                           | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 54                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 378                           | NT                         | NT                          | NT                              | NT                                      |
| Female  | 182                           | NT                         | NT                          | NT                              | NT                                      |
| Male  | 196                           | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              |                               | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 20                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 11                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 297                           | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             |                               | NT                         | NT                          | NT                              | NT                                      |
| White   | 34                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | 88                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  |                               | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 18                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | 281                           | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 54                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| iReady<br>Student Groups | iReady<br>Total<br>Enrollment | iReady<br>Number<br>Tested | iReady<br>Percent<br>Tested | iReady<br>Percent<br>Not Tested | iReady<br>Percent<br>At or Above<br>Grade Level |
|--------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
|--------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|

\*At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases

where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| iReady<br>Student Groups                                | iReady<br>Total<br>Enrollment | iReady<br>Number<br>Tested | iReady<br>Percent<br>Tested | iReady<br>Percent<br>Not Tested | iReady<br>Percent<br>At or Above<br>Grade Level |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students  | 394                           | 316                        | 80.2                        | 19.8                            | 25.95   |
| Female  | 186                           | 150                        | 80.65                       | 19.35                           | 26.67   |
| Male  | 208                           | 166                        | 79.81                       | 20.19                           | 25.3  |
| American Indian or Alaska Native                        | 2                             | 1                          |                             |                                 |   |
| Asian   | 20                            | 15                         | 75                          | 25                              | 66.67   |
| Black or African American                               | 11                            | 9                          |                             |                                 |   |
| Filipino  | 8                             | 8                          |                             |                                 |   |
| Hispanic or Latino                                      | 311                           | 247                        | 79.42                       | 20.58                           | 25.1  |
| Two or More Races                                       | 7                             | 7                          |                             |                                 |   |
| White   | 35                            | 29                         | 82.86                       | 17.14                           | 24.14   |
| English Learners  | 96                            | 70                         | 72.92                       | 27.08                           | 4.29  |
| Foster Youth  | 3                             | 1                          |                             |                                 |   |
| Homeless  | 13                            | 9                          |                             |                                 |   |
| Socioeconomically Disadvantaged                         | 300                           | 237                        | 79                          | 21                              | 21.94   |
| Students with Disabilities                              | 55                            | 39                         | 70.91                       | 29.09                           | 7.69  |
| *At or above the grade-level standard in the context of | the local asses               | sment adminis              | tered.                      |                                 |   |

#### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject                               | School  | School  | District | District | State   | State   |
|---------------------------------------|---------|---------|----------|----------|---------|---------|
|                                       | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| Science (grades 5, 8 and high school) | N/A     | NT      | N/A      | NT       | N/A     | 28.72   |

# 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 362                 | NT               | NT                | NT                    | NT                            |
| Female  | 175                 | NT               | NT                | NT                    | NT                            |
| Male  | 187                 | NT               | NT                | NT                    | NT                            |
| American Indian or Alaska Native              |                     | NT               | NT                | NT                    | NT                            |
| Asian   | 15                  | NT               | NT                | NT                    | NT                            |
| Black or African American                     | 12                  | NT               | NT                | NT                    | NT                            |
| Filipino                                      | 13                  | NT               | NT                | NT                    | NT                            |
| Hispanic or Latino                            | 269                 | NT               | NT                | NT                    | NT                            |
| Native Hawaiian or Pacific Islander           |                     | NT               | NT                | NT                    | NT                            |
| Two or More Races                             |                     | NT               | NT                | NT                    | NT                            |
| White   | 42                  | NT               | NT                | NT                    | NT                            |
| English Learners                              | 65                  | NT               | NT                | NT                    | NT                            |
| Foster Youth                                  |                     | NT               | NT                | NT                    | NT                            |
| Homeless                                      | 26                  | NT               | NT                | NT                    | NT                            |
| Military                                      | 12                  | NT               | NT                | NT                    | NT                            |
| Socioeconomically Disadvantaged               | 263                 | NT               | NT                | NT                    | NT                            |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                             |
| Students with Disabilities                    | 54                  | NT               | NT                | NT                    | NT                            |

#### **2020-21 Career Technical Education Programs**

In 2020-2021, La Sierra High School students had opportunities to engage in work experience, career technical education, career/partnership academies, and career pathways. Students enrolled in the career/partnership academies are enrolled in core classes where instructional content is more closely related to the student's chosen field of study. Core curriculum teachers and partnership academy teachers collaborate regularly to ensure three-year terms and coursework are in alignment with state standards and students' needs. These academies are a "school within a school"; program components include rigorous academics with a career focus, a team of teachers, and active business involvement. During 2020-2021, La Sierra High School offered the following career academy programs:

- Health Careers Academy
- International Business Academy

Career technical education (CTE) courses and pathways prepare students for entry-level employment, upgrading work skills, or for entry to higher levels of education. In addition, the courses incorporate state adopted academic standards and satisfy the graduation requirements. Furthermore, the district has embarked in a process to align CTE courses with the A-G entrance requirements for the University of California and California State University systems. This school year, La Sierra High School offered the listed CTE programs as electives:

- Business Management Pathway
- Food Service and Hospitality Pathway
- Patient Care Pathway
- CTE CIS Computer Information System
- CTE Culinary Arts
- CTE Hospital Occupations

To ensure that all students have equitable access and successful outcomes in career technical programs, students meet annually with a counselor to discuss their high school academic plan, career objectives, and progress towards meeting graduation requirements. During these counseling sessions, students are introduced to career technical education programs. The site also hosted a virtual special course fair for current students and a virtual showcase for prospective students. A variety of measures is used to determine the effectiveness of the CTE programs including end-of-course exams, placement of program completers in postsecondary education and the military, and perceptions of the career technical education advisory committee.

# 2020-21 Career Technical Education (CTE) Participation

| Measure   | CTE Program Participation |
|---|---------------------------|
| Number of Pupils Participating in CTE   | 610                       |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma  | 98.9                      |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education | 62.5                      |

#### **Course Enrollment/Completion**

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2020-2021 Pupils Enrolled in Courses Required for UC/CSU Admission          | 99.07   |
| 2019-2020 Graduates Who Completed All Courses Required for UC/CSU Admission | 33.71   |

## **B. Pupil Outcomes**

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards |     | Percentage of Students Meeting<br>Six of Six Fitness Standards |
|-------------|--|-----|--|
| Grade 5     | N/A  | N/A | N/A  |
| Grade 7     | N/A  | N/A | N/A  |
| Grade 9     | N/A  | N/A | N/A  |

# C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

# 2021-22 Opportunities for Parental Involvement

Parents are welcome at school and are encouraged to get involved by volunteering in our new Family Engagement Center, participating in a decision-making group, or simply attending school events. Our new Family Engagement Center provides families with the opportunity to attend monthly support sessions and monthly family events.

The school communicates with parents about upcoming school events through email, flyers, monthly parent education workshops, a quarterly newsletter, beginning of each semester parent meetings, weekly Principal's updates, progress reports, the school marquee, the school website, Facebook, Twitter, Blackboard Connect (automated telephone/text message delivery system), and the parent portal. Contact the school office at (951) 358-1725 for more information on how to become involved in your child's learning environment.

Volunteer Opportunities:

**Coaching Sports** 

**Fundraising Activities** 

School Family Engagement Center

**Booster Clubs** 

School Advisory Groups & Committees:

**English Learner Advisory Council** 

School Site Council

School Family Engagement Center

School Events:

Athletic Events

Student Performances

Student Recognition Assemblies

**ASB Sponsored Events** 

Coffee with the Counselors

# 2021-22 Opportunities for Parental Involvement

Parent Education Workshops College Awareness Nights Student Drama/ Musical Performances

# C. Engagement

# **State Priority: Pupil Engagement**

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- · High school graduation rates; and
- Chronic Absenteeism

# **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

| Indicator              | School<br>2018-19 |      | School<br>2020-21 |      |      |      | State<br>2018-19 | State<br>2019-20 | State<br>2020-21 |
|------------------------|-------------------|------|-------------------|------|------|------|------------------|------------------|------------------|
| Dropout Rate           | 3.0               | 4.6  | 1.6               | 4.7  | 5.8  | 4.2  | 9.0              | 8.9              | 9.4              |
| <b>Graduation Rate</b> | 93.2              | 93.2 | 94.9              | 91.7 | 88.2 | 85.9 | 84.5             | 84.2             | 83.6             |

# 2020-21 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2020-21 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation

Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at www.cde.ca.gov/ds/ad/acgrinfo.asp.

| Rate (ACGR), visit the CDE Adjusted Conort Graduatio | on Rate web page at <u>www.cde.ca.gov/ds/ad/acgrinto.asp</u> . |                               |                           |  |
|--|--|-------------------------------|---------------------------|--|
| Student Group  | Number of<br>Students in Cohort                                | Number of<br>Cohort Graduates | Cohort<br>Graduation Rate |  |
| All Students   | 374  | 355                           | 94.9                      |  |
| Female   | 179  | 174                           | 97.2                      |  |
| Male   | 195  | 181                           | 92.8                      |  |
| American Indian or Alaska Native                     |  |                               |                           |  |
| Asian  | 15   | 14                            | 93.3                      |  |
| Black or African American                            | 12   | 12                            | 100.0                     |  |
| Filipino   | 13   | 13                            | 100.0                     |  |
| Hispanic or Latino                                   | 280  | 265                           | 94.6                      |  |
| Native Hawaiian or Pacific Islander                  |  |                               |                           |  |
| Two or More Races                                    |  |                               |                           |  |
| White  | 43   | 40                            | 93.0                      |  |
| English Learners                                     | 98   | 84                            | 85.7                      |  |
| Foster Youth   |  |                               |                           |  |
| Homeless   | 30   | 29                            | 96.7                      |  |
| Socioeconomically Disadvantaged                      | 320  | 301                           | 94.1                      |  |

| Students Receiving Migrant Education Services | 0.0 | 0.0 | 0.0  |
|---|-----|-----|------|
| Students with Disabilities                    | 64  | 51  | 79.7 |

# 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 1687                     | 1655  | 146                             | 8.8                            |
| Female  | 805                      | 793   | 66                              | 8.3                            |
| Male  | 880                      | 860   | 80                              | 9.3                            |
| American Indian or Alaska Native              | 3                        | 3   | 0                               | 0.0                            |
| Asian   | 65                       | 65  | 1                               | 1.5                            |
| Black or African American                     | 57                       | 51  | 5                               | 9.8                            |
| Filipino                                      | 35                       | 35  | 1                               | 2.9                            |
| Hispanic or Latino                            | 1344                     | 1320  | 121                             | 9.2                            |
| Native Hawaiian or Pacific Islander           | 5                        | 5   | 1                               | 20.0                           |
| Two or More Races                             | 24                       | 24  | 1                               | 4.2                            |
| White   | 151                      | 149   | 15                              | 10.1                           |
| English Learners                              | 428                      | 419   | 57                              | 13.6                           |
| Foster Youth                                  | 29                       | 28  | 11                              | 39.3                           |
| Homeless                                      | 75                       | 75  | 13                              | 17.3                           |
| Socioeconomically Disadvantaged               | 1300                     | 1279  | 124                             | 9.7                            |
| Students Receiving Migrant Education Services | 0                        | 0   | 0                               | 0.0                            |
| Students with Disabilities                    | 268                      | 260   | 26                              | 10.0                           |

# C. Engagement

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 3.86              | 0.06              | 2.59                | 0.09                | 3.47             | 0.20             |
| Expulsions  | 1.00              | 0.00              | 0.53                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 2.98              | 2.31                | 2.45             |
| Expulsions  | 0.17              | 0.13                | 0.05             |

# **2020-21 Suspensions and Expulsions by Student Group**

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.06             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.11             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.07             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.08             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.37             | 0.00            |

#### 2021-22 School Safety Plan

The Comprehensive School Safety Plan was discussed with staff, evaluated, amended, reviewed, updated throughout the first semester of 2020. The plan was approved by School Site Council in January 2021. This plan, developed in collaboration with the school, local agencies and the district office, fulfills all legal requirements and complies with EC 32280-89. A school disaster preparedness plan that deals with a wide variety of emergency situations is included into the School Safety Plan. Earthquake, fire, lockdown, and active shooter drills are conducted as required. The key elements of the Comprehensive School Safety Plan include an assessment of current status of school crime; dress code policy; child abuse reporting procedures; routine and emergency disaster procedures; safe movement of students, parents and staff to and from school; maintaining a safe and orderly school environment; sexual harassment policy; safety procedures; suspension, expulsion, and mandatory expulsion policies; teacher notification of dangerous students policy; anti-bullying policy; and school discipline rules and procedures pursuant to EC 35291 and 35291.5.

#### 2018-19 Secondary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|-------------------------------------|
| English Language Arts | 20                       | 45                                      | 36                                    | 11                                  |
| Mathematics           | 21                       | 33                                      | 35                                    | 10                                  |
| Science               | 18                       | 35                                      | 21                                    | 11                                  |
| Social Science        | 23                       | 23                                      | 29                                    | 12                                  |

# 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|-------------------------------------|
| English Language Arts | 21                       | 36                                      | 24                                    | 23                                  |
| Mathematics           | 24                       | 23                                      | 24                                    | 18                                  |
| Science               | 22                       | 18                                      | 18                                    | 12                                  |
| Social Science        | 23                       | 24                                      | 15                                    | 23                                  |

#### 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|-------------------------------------|
| English Language Arts | 13                       | 95                                      | 28                                    | 6                                   |
| Mathematics           | 14                       | 82                                      | 21                                    | 10                                  |
| Science               | 15                       | 56                                      | 15                                    | 7                                   |
| Social Science        | 12                       | 91                                      | 19                                    | 5                                   |

# 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 403.8 |

# 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 4                                |
| Library Media Teacher (Librarian)                             | 1                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 1.5                              |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 1.5                              |
| Resource Specialist (non-teaching)                            | 0                                |
| Other   | 1.7                              |

#### 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$9,602.43                         | \$1,458.12                                | \$8,144.31                                  | \$101,984                    |
| District                                      | N/A                                | N/A                                       | \$7,332.88                                  | \$97,696                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 10.5  | 4.3                          |
| State   |                                    |   | \$8,444                                     | \$86,376                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -3.6  | 16.6                         |

# 2020-21 Types of Services Funded

In addition to local, state, and federal funds for special education and the base educational program, La Sierra High School received the following supplemental state and federal funds in 2020-2021:State Local Control Funding Formula Supplemental & Concentration Grants to increase or improve services for low income students, English learners and/or foster youth. Federal Title I funds to provide targeted assistance supplemental services to support students identified as not meeting the rigorous state academic standards.

Specific services and actions are described in the school's School Plan and/or the District's Local Control and Accountability Plan.

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$53,662           | \$52,562   |
| Mid-Range Teacher Salary                      | \$87,101           | \$83,575   |
| Highest Teacher Salary                        | \$116,826          | \$104,166  |
| Average Principal Salary (Elementary)         | \$122,487          | \$131,875  |
| Average Principal Salary (Middle)             | \$138,404          | \$137,852  |
| Average Principal Salary (High)               | \$143,190          | \$150,626  |
| Superintendent Salary                         | \$267,800          | \$260,243  |
| Percent of Budget for Teacher Salaries        | 38%                | 34%  |
| Percent of Budget for Administrative Salaries | 4%                 | 5%   |

# 2020-21 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

| Percent of Students in AP Courses | 21.1 |
|-----------------------------------|------|
|-----------------------------------|------|

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject                  | Number of AP Courses Offered |
|--------------------------|------------------------------|
| Computer Science         | 0                            |
| English                  | 9                            |
| Fine and Performing Arts | 2                            |
| Foreign Language         | 3                            |
| Mathematics              | 4                            |
| Science                  | 6                            |
| Social Science           | 10                           |
| Total AP Courses Offered | 34                           |

#### **Professional Development**

All staff members participate in professional development offered by the school. In addition, many staff members participate in additional training appropriate for individual needs or for specific programs sponsored by the district through departments. Site professional development is held during early release and grade level/subject collaboration days. These collaborations focus on the cycle of inquiry and PLC and plan for first, best instruction after a review of standards and students results on formative and assumptive assessments. District professional development includes after school workshops. When appropriate to meet the needs of students, staff attends conferences. District instructional coaches and site academic coaches support certificated and paraprofessional staff by providing workshop opportunities, individual mentoring, and in-class coaching. New teachers are supported by the Teacher Induction Program that includes coaching and mentoring. Classified paraprofessionals and support staff attend job-related training provided by the site and district.

During 2020-2021, La Sierra High School Staff participated in the following professional developments:

- \* First day of school lessons
- \*After school workshops on PBIS
- \* EL Strategies and Special Populations
- \* Standards Based grading
- \* Using technology and apps to engage students
- \*Data Analysis
- \*AVID Strategies
- \*Administrative Procedures for State Testing
- \*School Wide Progressive Discipline/Interventions
- \*Campus Safety
- \*Active Shooter Protocols
- \*CERT (Community Emergency Response Team)
- \*Attendance/Discipline Procedure Overview Committee Expectations
- \*First Day of School Protocols Enhancing School Culture
- \*Google Classroom and Beyond
- \* Iready
- \* MTSS
- \*DLIQ

Teachers were also invited to attend weekly instructional support workshops or selected workshops during PD days that included a variety of topics such as: writing effective learning goals, Google extensions/add ons, Peardeck, Zoom, Padlet, Flipgrid, Zoom, using breakout rooms, Support Special Populations, EL strategies. Interested teachers were also trained in AP courses or sent to a refresher training. Teachers in the Special Education department were also pulled out for IEP compliancy training. The site also recruited and assembled a PBIS task force and trained the team on PBIS through RCOE.

Alvord Unified School District provided professional development for teachers and support staff in 2017-18 on various topics related to state mandated assessments (SBAC, ELPAC), special education assessments, interim assessments, formative assessments (PELI, DIBELS), student data chats, Aeries/CALPADS data management for specific school staff, instructional strategies for English learners, interventions with Wonderworks, behavior supports, mandated special education forms/plans, crisis response, student success teams, and Aeries gradebook.

The annual number of school days dedicated to staff development and/or collaboration were attended by either all staff, grade level teams, or subject level teachers:

2017-18: 11 two hour sessions (Teachers participated in six DPDP workshops and five site staff meetings focused on professional development)

2018-19: 38 1 hour sessions (Teachers participated in 11 Staff Meetings, 9 Professional Learning Meetings, 16 content/grade-level team meetings, 2 district articulations days), 2 two-hour WASC meetings, and 1 two-hour beginning of the school year wheel (discipline and attendance procedures, first day of school lesson plans, school-wide expectations) 2019-2020: 39 1 hour sessions (Teachers participated in 10 Staff Meetings, 10 Professional Learning Meetings, 17

2019-2020: 39 1 hour sessions (Teachers participated in 10 Staff Meetings, 10 Professional Learning Meetings, 17 content/grade-level team meetings, 2 district articulations days), 5 two-hour WASC meetings, and 1 two-hour beginning of the school year wheel (discipline and attendance procedures, first day of school lesson plans, school-wide expectations)

This table displays the number of school days dedicated to staff development and continuous improvement.

| Professional Development  |         |         |         |
|---|---------|---------|---------|
| Subject   | 2019-20 | 2020-21 | 2021-22 |
| Number of school days dedicated to Staff Development and Continuous Improvement | 45      | 45      |         |

# **Alvord Unified School District**

# 2020-21 Local Accountability Report Card (LARC) Addendum

# Local Accountability Report Card (LARC) Addendum

2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

| 2021-22 District Contact Information |                                  |  |  |  |
|--------------------------------------|----------------------------------|--|--|--|
| District Name                        | Alvord Unified School District   |  |  |  |
| Phone Number                         | (951) 509-5000                   |  |  |  |
| Superintendent                       | Allan J. Mucerino, Ed.D.         |  |  |  |
| Email Address                        | superintendent@alvordschools.org |  |  |  |
| District Website Address             | www.alvordschools.org            |  |  |  |

# 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 9555                          | NT                         | NT                          | NT                              | NT                                      |
| Female  | 4682                          | NT                         | NT                          | NT                              | NT                                      |
| Male  | 4871                          | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | 24                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 366                           | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 390                           | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | 143                           | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 7645                          | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | 55                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | 133                           | NT                         | NT                          | NT                              | NT                                      |
| White   | 799                           | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | 2711                          | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | 62                            | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 720                           | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 208                           | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | 7444                          | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 1288                          | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 9556                          | NT                         | NT                          | NT                              | NT                                      |
| Female  | 4683                          | NT                         | NT                          | NT                              | NT                                      |
| Male  | 4871                          | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | 24                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 366                           | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 390                           | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | 143                           | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 7646                          | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | 55                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | 133                           | NT                         | NT                          | NT                              | NT                                      |
| White   | 799                           | NT                         | NT                          |                                 | NT                                      |
| English Learners                              | 2711                          | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | 62                            | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 720                           | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 208                           | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | 7444                          | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 1288                          | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| iReady<br>Student Groups         | iReady<br>Total<br>Enrollment | iReady<br>Number<br>Tested | iReady<br>Percent<br>Tested | iReady<br>Percent<br>Not Tested | iReady<br>Percent<br>At or Above<br>Grade Level |
|----------------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                     | 8042                          | 7693                       | 95.66                       | 4.34                            | 37.87   |
| Female                           | 3956                          | 3796                       | 95.96                       | 4.04                            | 41.62   |
| Male                             | 4079                          | 3895                       | 95.49                       | 4.51                            | 34.2  |
| American Indian or Alaska Native | 20                            | 19                         | 95                          | 5                               | 57.89   |
| Asian                            | 306                           | 298                        | 97.39                       | 2.61                            | 67.45   |

| Black or African American  | 332   | 311  | 93.67                       | 6.33                             | 41.8   |
|--|---|--|-----------------------------|----------------------------------|--|
| Filipino   | 115   | 113  | 98.26                       | 1.74                             | 74.34  |
| Hispanic or Latino   | 6434  | 6187   | 96.16                       | 3.84                             | 33.62  |
| Native Hawaiian or Pacific Islander  | 45  | 42   | 93.33                       | 6.67                             | 45.24  |
| Two or More Races  | 104   | 102  | 98.08                       | 1.92                             | 56.86  |
| White  | 671   | 614  | 91.51                       | 8.49                             | 53.09  |
| English Learners   | 2338  | 2237   | 95.68                       | 4.32                             | 11.27  |
| Foster Youth   | 33  | 25   | 75.76                       | 24.24                            | 20   |
| Homeless   | 356   | 333  | 93.54                       | 6.46                             | 25.23  |
| Socioeconomically Disadvantaged  | 6298  | 6017   | 95.54                       | 4.46                             | 32.69  |
| Students with Disabilities   | 1201  | 1100   | 91.59                       | 8.41                             | 9.36   |
| STAR<br>Student Groups   | STAR<br>Total<br>Enrollment   | STAR<br>Number<br>Tested                                 | STAR<br>Percent<br>Tested   | STAR<br>Percent<br>Not Tested    | STAR<br>Percent<br>At or Above<br>Grade Level                        |
| All Students   | 9485  | 1  |                             |                                  |  |
| Female   | 4638  | 1  |                             |                                  |  |
| Hispanic or Latino   | 7582  | 1  |                             |                                  |  |
|  |   |  |                             |                                  |  |
| Socioeconomically Disadvantaged  | 7416  | 1  |                             |                                  |  |
| Socioeconomically Disadvantaged  MAP  Student Groups   | 7416  MAP Total Enrollment  | 1<br>MAP<br>Number<br>Tested                             | MAP<br>Percent<br>Tested    | MAP Percent Not Tested           | MAP Percent At or Above Grade Level                                  |
| MAP  | MAP<br>Total  | MAP<br>Number  | Percent                     | Percent                          | Percent<br>At or Above   |
| MAP<br>Student Groups  | MAP<br>Total<br>Enrollment  | MAP<br>Number<br>Tested                                  | Percent                     | Percent                          | Percent<br>At or Above   |
| MAP Student Groups All Students  | MAP<br>Total<br>Enrollment<br>9485  | MAP<br>Number<br>Tested<br>6                             | Percent                     | Percent                          | Percent<br>At or Above   |
| MAP Student Groups  All Students Female  | MAP<br>Total<br>Enrollment<br>9485<br>4638  | MAP<br>Number<br>Tested<br>6<br>2                        | Percent                     | Percent                          | Percent<br>At or Above   |
| MAP Student Groups  All Students Female Male   | MAP<br>Total<br>Enrollment<br>9485<br>4638<br>4836  | MAP Number Tested  6 2 2                                 | Percent                     | Percent                          | Percent<br>At or Above   |
| MAP Student Groups  All Students Female Male Hispanic or Latino  | MAP<br>Total<br>Enrollment<br>9485<br>4638<br>4836<br>7582  | MAP Number Tested  6 2 2 4                               | Percent                     | Percent                          | Percent<br>At or Above   |
| MAP Student Groups  All Students Female Male Hispanic or Latino English Learners   | MAP<br>Total<br>Enrollment<br>9485<br>4638<br>4836<br>7582<br>2693                                  | MAP<br>Number<br>Tested<br>6<br>2<br>2<br>4<br>3         | Percent                     | Percent                          | Percent<br>At or Above   |
| MAP Student Groups  All Students Female Male Hispanic or Latino English Learners Socioeconomically Disadvantaged   | MAP<br>Total<br>Enrollment<br>9485<br>4638<br>4836<br>7582<br>2693<br>7416                          | MAP Number Tested  6 2 2 4 3 4                           | Percent                     | Percent                          | Percent<br>At or Above   |
| MAP Student Groups  All Students Female Male Hispanic or Latino English Learners Socioeconomically Disadvantaged Students with Disabilities  | MAP<br>Total<br>Enrollment<br>9485<br>4638<br>4836<br>7582<br>2693<br>7416<br>1362<br>SBAC<br>Total | MAP Number Tested  6 2 2 4 3 4 1 SBAC Number             | Percent Tested SBAC Percent | Percent Not Tested  SBAC Percent | Percent At or Above Grade Level SBAC Percent At or Above             |
| MAP Student Groups  All Students  Female  Male  Hispanic or Latino  English Learners  Socioeconomically Disadvantaged  Students with Disabilities  SBAC Student Groups               | MAP Total Enrollment  9485  4638  4836  7582  2693  7416  1362  SBAC Total Enrollment               | MAP Number Tested  6 2 2 4 3 4 1 SBAC Number Tested      | Percent Tested SBAC Percent | Percent Not Tested  SBAC Percent | Percent At or Above Grade Level SBAC Percent At or Above             |
| MAP Student Groups  All Students  Female  Male  Hispanic or Latino  English Learners  Socioeconomically Disadvantaged  Students with Disabilities  SBAC Student Groups  All Students | MAP Total Enrollment  9485  4638  4836  7582  2693  7416  1362  SBAC Total Enrollment  9485         | MAP Number Tested  6 2 2 4 3 4 1 SBAC Number Tested  2   | Percent Tested SBAC Percent | Percent Not Tested  SBAC Percent | Percent At or Above Grade Level SBAC Percent At or Above             |
| MAP Student Groups  All Students Female Male Hispanic or Latino English Learners Socioeconomically Disadvantaged Students with Disabilities  SBAC Student Groups  All Students Male  | MAP Total Enrollment  9485 4638 4836 7582 2693 7416 1362  SBAC Total Enrollment  9485 4836          | MAP Number Tested  6 2 2 4 3 4 1 SBAC Number Tested  2 1 | Percent Tested SBAC Percent | Percent Not Tested  SBAC Percent | Percent At or Above Grade Level SBAC Percent At or Above Grade Level |

# 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| iReady Student Groups               | iReady<br>Total<br>Enrollment | iReady<br>Number<br>Tested | iReady<br>Percent<br>Tested | iReady<br>Percent<br>Not Tested | iReady<br>Percent<br>At or Above<br>Grade Level |
|-------------------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                        | 9485                          | 8931                       | 94.16                       | 5.84                            | 18.05   |
| Female                              | 4638                          | 4398                       | 94.83                       | 5.17                            | 18.12   |
| Male                                | 4836                          | 4530                       | 93.67                       | 6.33                            | 17.95   |
| American Indian or Alaska Native    | 24                            | 21                         | 87.5                        | 12.5                            | 33.33   |
| Asian                               | 363                           | 347                        | 95.59                       | 4.41                            | 49.86   |
| Black or African American           | 376                           | 348                        | 92.55                       | 7.45                            | 18.1  |
| Filipino                            | 143                           | 139                        | 97.2                        | 2.8                             | 51.08   |
| Hispanic or Latino                  | 7582                          | 7171                       | 94.58                       | 5.42                            | 14.27   |
| Native Hawaiian or Pacific Islander | 54                            | 50                         | 92.59                       | 7.41                            | 18  |
| Two or More Races                   | 124                           | 121                        | 97.58                       | 2.42                            | 34.71   |
| White                               | 800                           | 726                        | 90.75                       | 9.25                            | 30.58   |
| English Learners                    | 2693                          | 2522                       | 93.65                       | 6.35                            | 4.52  |
| Foster Youth                        | 45                            | 32                         | 71.11                       | 28.89                           | 12.5  |
| Homeless                            | 402                           | 375                        | 93.28                       | 6.72                            | 9.07  |
| Socioeconomically Disadvantaged     | 7416                          | 6969                       | 93.97                       | 6.03                            | 14.12   |
| Students with Disabilities          | 1362                          | 1234                       | 90.6                        | 9.4                             | 4.62  |
| STAR<br>Student Groups              | STAR<br>Total<br>Enrollment   | STAR<br>Number<br>Tested   | STAR<br>Percent<br>Tested   | STAR<br>Percent<br>Not Tested   | STAR<br>Percent<br>At or Above<br>Grade Level   |
| MAP<br>Student Groups               | MAP<br>Total<br>Enrollment    | MAP<br>Number<br>Tested    | MAP<br>Percent<br>Tested    | MAP<br>Percent<br>Not Tested    | MAP Percent At or Above Grade Level             |
| All Students                        | 9485                          | 6                          |                             |                                 |   |
| Female                              | 4638                          | 2                          |                             |                                 |   |
| Male                                | 4836                          | 2                          |                             |                                 |   |
| Hispanic or Latino                  | 7582                          | 4                          |                             |                                 |   |
| English Learners                    | 2693                          | 3                          |                             |                                 |   |
| Socioeconomically Disadvantaged     | 7416                          | 4                          |                             |                                 |   |
| Students with Disabilities          | 1362                          | 1                          |                             |                                 |   |
| SBAC<br>Student Groups              | SBAC<br>Total<br>Enrollment   | SBAC<br>Number<br>Tested   | SBAC<br>Percent<br>Tested   | SBAC<br>Percent<br>Not Tested   | SBAC<br>Percent<br>At or Above<br>Grade Level   |

| All Students  | 9485          | 2 |       | <br> |
|---|---------------|---|-------|------|
| Male  | 4836          | 1 |       | <br> |
| Hispanic or Latino                                      | 7582          | 1 |       | <br> |
| Foster Youth  | 45            | 1 |       | <br> |
| Socioeconomically Disadvantaged                         | 7416          | 1 |       | <br> |
| Students with Disabilities                              | 1362          | 1 |       | <br> |
| *At or above the grade level standard in the contact of | the lead sees |   | torod |      |

<sup>\*</sup>At or above the grade-level standard in the context of the local assessment administered.