



ALVORD UNIFIED SCHOOL DISTRICT

9 KPC Parkway Corona, CA 92879 | P: (951) 509-5000 | F: (951) 358-1502

BUDGET ADVISORY COMMITTEE MEETING

REGULAR MEETING

AGENDA

Tuesday, November 12, 2019

5:00 PM to 7:30 PM

Location:

District Office – Board Room
9 KPC Parkway, Corona, CA 92879
Phone (951) 951-509-5095

ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY

With at least 48-hours' notice, any individual with a disability who requires reasonable accommodation to participate in a Board meeting, may request assistance by contacting the Superintendent's Office at the address listed above or by calling: (951) 509-5095.

AGENDA MATERIAL AVAILABILITY

Agenda materials are available for public inspection at the District Office or on <http://alvordschools.org/bac>.

For assistance please contact the Business Services Office by calling:
(951) 509-5095.

1. **CALL TO ORDER:** 5:00 p.m.
2. **Pledge of Allegiance:** Committee, staff and audience.
3. **Public Comment:**
At this time, the Budget Advisory Committee welcomes public comment. Members of the audience have an opportunity to speak to any item on the Agenda or regarding subjects or concerns that do not appear on the Agenda. The chair reserves the right to limit speaking time to three minutes. Government Code Section 54954.2 and Education Code Section 35145.5 prohibits the Committee from discussing or acting upon matters not on the Agenda; therefore, Committee members may (1) acknowledge receipt of the information; or (2) refer the matter to staff with no direction as to action or priority.



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4. **Roll Call and Establishment of Quorum:** A quorum is expected with Mr. Robert Schwandt, Mr. Fernando Cubias, Mr. Kevin Emenaker, Ms. Gina Simpson, Ms. Sandy Fielding, Mr. Mike Kolonics, Ms. Sosonja Howard Mayo, Mr. Scott Andrews, Ms. Brianda Gasparini, Ms. LaShonda Owens, and Ms. Stacey Collins in attendance.
5. **Committee Members Introductions**
6. **Overview of the Revised Budget and District's Financial Condition**
7. **RCOE Financial Advisor Introduction:** Vince Christakos
8. **[Recommendations to the Board of Education Presentation from May 16, 2019](#)**
9. **Date of Next BAC Meeting:** The Committee will discuss and inform members of the date and location of the next BAC Meeting.
10. **Future Topics for Agenda:** The Committee will discuss future topics for the next scheduled meeting.
11. **Closing Comments from Committee Members:** Committee members are invited to make closing remarks.
12. **Adjournment**

